

1. Establishment of Quorum

2. Verification of Notice

3. Approval of Agenda & Consent Calendar

4. Consent Calendar

1. Approval of May 2026 Meeting Minutes
2. Letters in support of stipulated and permanent licenses for ABCA application for Retailer's Class "C" license for Moga Doner House at 3417 Connecticut Avenue NW ([ABRA-136092](#)) – NATURE OF OPERATION: New Retailer's Class "C" Restaurant. The Total Occupancy Load is 111, including seating for 26 and 10 standing inside the premises and a Summer Garden with a Total Occupancy Load of 75 and seating for 75.
3. Letter in support of permanent license for ABCA application for Retailer's Class "C" Restaurant license for LRH Hospitality, LLC, Trade Name: Pastiamo Osteria, at 2614 Connecticut Avenue, NW ([ABRA-136087](#)) – NATURE OF OPERATION: New Retailer's Class "C" Restaurant with seating for 85 and a Total Occupancy Load of 120. Two Sidewalk Café Endorsements with a Total Occupancy Load of 30 seats on each.

5. Announcements

1. Single Member District Reports (5 mins)
2. Committee Reports (5 mins)
 1. Safe, Sustainable, and Equitable Transportation
 2. Transparency & Public Process
 3. Community Engagement & Grants
 4. Planning, Zoning, Housing, and Economic Development
 5. Residential Historic Preservation
 6. Environmental Justice
 7. Public Safety
3. Mayor, Council, Agency, Community Organizations (5 mins)

6. Community Forum

1. Members of the public are invited to ask questions and raise concerns about issues that are not otherwise on the agenda. Please limit time to 1-2 minutes.

7. Commission Business - *If you have any questions or comments about the following draft resolutions or letters email the Commissioners at 3c@anc.dc.gov*

1. Discussion on possible resolution regarding [DDOT NOI 26-140-CPD](#), Addition of a new bus layover zone on Connecticut Avenue, NW and Calvert Street, NW. ****ATTEND the ANC3C Safe, Sustainable and Equitable Transportation Committee on June 10 @ 6:30 pm - 7:30 pm when this item will also be discussed. Zoom link - <https://dc.gov.zoom.us/meeting/register/OVU37J2zQmOHmOZDgV2s3g#/registration>****
2. Treasurer's Report

8. Adjournment